

**MARCH 10, 2008**

MICHAEL W. DOBBINS  
CLERK, U.S. DISTRICT COURT

## DEFENDANTS

B & H Subs, Inc.  
and DOES 1-10

County of Residence of First Listed Defendant Cook  
(IN U.S. PLAINTIFF CASES ONLY)

Attorneys (If Known)

## II. BASIS OF JURISDICTION (Place an "X" in One Box Only)

### III. CITIZENSHIP OF PRINCIPAL PARTIES (For Diversity Cases Only)

**IV. NATURE OF SUIT** (Place an "X" in One Box Only)

**V ORIGIN** (PLACE AN "X" IN ONE BOX ONLY)

**VII. PREVIOUS BANKRUPTCY MATTERS** (For nature of suit 422 and 423, enter the case number and judge for any associated bankruptcy matter perviously adjudicated by a judge of this Court. Use a separate attachment if necessary)

**VIII. REQUESTED IN COMPLAINT:** ☐ CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23 **DEMAND \$** CHECK YES only if demanded in complaint:  
**JURY DEMAND:** ☐ Yes ☐ No

☒ is not a refiling of a previously dismissed action.

☐ is a refiling of case number \_\_\_\_\_, previously dismissed by Judge \_\_\_\_\_.

SIGNATURE OF ATTORNEY OF RECORD

s/Daniel A. Edelman

**JUDGE DARRAH**  
**MAGISTRATE JUDGE KEYS**